

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

---

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Ramakrishna Mission School
2	AFFILIATION NO. (IF APPLICABLE)	1230056
3	SCHOOL CODE (IF APPLICABLE)	35442
4	COMPLETE ADDRESS WITH PIN CODE	Uripok Bachaspati Leikai, PO/PS/Dist.- Imphal West, MANIPUR - 795001
5	PRINCIPAL NAME & QUALIFICATION:	Swami Atmavikasananda, M Tech
6	SCHOOL EMAIL ID	imphal.school@rkmm.org
7	CONTACT DETAILS (MOBILE)	9436257237

### B: DOCUMENTS AND INFORMATION:

---

SL NO.	DOCUMENTS/INFORMATION	LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW FILE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW FILE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW FILE</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW FILE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW FILE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW FILE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW FILE</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">VIEW FILE</a>

**NOTE:** The schools need to upload the self-attested copies of above listed documents by chairman/manager/secretary and principal. In case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

## **C: RESULT AND ACADEMICS:**

---

SL. NO.	DOCUMENTS/INFORMATION	LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW FILE</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">VIEW FILE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">VIEW FILE</a>

### RESULT CLASS: X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	90	90	100	
2	2025	106	106	100	
3	2026	106	106	100	

### D: STAFF (TEACHING):

---

SL. No.	INFORMATION	NO.	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Swami Atmavikasananda, M.Tech
2.	VICE PRINCIPAL	1	Swami Vidyatitananda, B. E
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	56	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	0	
	▪ TGT	33	
	▪ PRT	23	
5.	TEACHERS SECTION RATIO	1.9:1	
6.	DETAILS OF SPECIAL EDUCATOR	1	Konjengbam Boolu Singh BA in Special Education with B.Ed
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Tensubam Satyapriya Master in Clinical Psychology

## E: SCHOOL INFRASTRUCTURE:

---

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	20880
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	30 (Total=1481)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4 (Total=308)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 and 102
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	6
7.	NO. OF BOYS TOILETS	70
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OFF THE SCHOOL	<a href="#">VIEW VIDEO</a>

\*\*\*\*\*